



Lazzato Ko Khatam Kardene Vaali Maut

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Rahe Amal Hindi se lipyantaran kiya he.

'Note:- Hadees ki Rivayat ka khulasa he.'

Bismillahirrahmanirrahim

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Ek din Rasulullah ﷺ namaz ke liye masjid me tashrif laye, Aap ﷺ ne dekha ki kuchh log khilkhila kar hans rahe he, Aap ﷺ ne farmaya, agar tum lajjato ko khatam kar dene vali maut ko jiyada yaad karte to vo tumhe haasne se rok deti, maut ko bahut jiyada yaad karo jo tamam lajjato ko khatam kar dene vali he aur qabar har din ye kehti he ki me musafirat ka ghar hu, me tanhai ki kothri hu, mitti ka ghar hu, aur jab koi momin banda qabar me dafan kiya jaata he to qabar uska istikbal karti he kehti he ki tu meri pith par chalne valo

me mujhe sabse jiyada mehboob tha, to aaj tu meri jimmedari me de diya gaya he to tu dekhenga ki tere saath kitna achchha suluk karti hu.

Aap ﷺ ne farmaya ki us momin banda ke liye vo qabar itni kushhada ho jati he jaha tak uski nigah pohunche aur uske liye jannat ki taraf ek darvaza khol diya jata he aur jab koi badkar ya kafir banda dafan kiya jata he to qabar uska istekbal (swagat) nahi karti kehti he tu mere nazdik meri pith par chalne valo me sabse jiyada napasandida adami tha ab jabki tujhe mere havale kar diya gaya he aur mere pas aa gaya he to tu dekhoge ki me tere saath kitna bura suluk karti hu.

Aap ﷺ ne farmaya ki fir qabar uske liye bhichegi, aur tang hogi yaha takki uski pasliya ek dusre me ghus jayegi, ye farmate huve Aap ﷺ ne ek haath ki ungliyo ko dusre haath ki ungliyo me

milaya, uske baad farmaya, us par 70 ajdeh savar kar diye jayege jin me se har ek itna zehrila hoga ki zamin par agar vo fuk mare to uske jahar ke asar se hamesha ke liye zamin kuchh bhi paida karne ke kabil na reh jayegi.

Fir ye sab ajdeh usko dasenge aur nochenge, aisa hi uske saath hota rahenga, yaha takki hisab ka din aa jayega aur vo Allah ki adalat me hisab dene ke liye pesh ho jayega, uske baad Aap ﷺ ne farmaya ki qabar adami ke liye jannat ke bagho me se ek bagh banti he ya jahannam ke gaddho me se ek gaddha.

Matlab jab koi shakhs apni had tak duniya me buraiyo se ladta aur aakhirat ki taiyyari karta huva marta he to is bich vali zindagi me jise qabar kaha jata he uske saath Allah meharbani ka suluk karta he aur vo khushi mehsus karta he, aur jo shakhs

zindagi bhar bure kaam karta raha aur bagair tauba mar gaya to uske saath kuchh is tarah ka mamla hoga jaisa ki adalat me pesh hone se pehle havalat me hota he, Hadis ke akhiri tukde ka matlab ye he ki adami agar chahe to apne amal se qabar vali zindagi ko aram aur sukun ki zindagi banaye ya fir badkari ki halat me ye zindagi gujare aur fir qabar ke azaab se dochar ho.